

UCAR Membership Renewal Outline

Email address of submitter: *
Submitter's Name (first & last)
University Name: *
Name of Member Representative(s): *

Program Information

List the departments and programs at your institution that are engaged in Earth system and related sciences. *

Indicate the total number of tenure-track and non-tenure-track faculty in the departments and programs listed above who are involved in Earth system and related sciences. *

List the relevant degrees, certificates, and other educational programs offered in the Earth system and related sciences at your institution. *

How many undergraduate degrees were awarded in Earth system and related sciences during the last eight years? *

How many graduate degrees were awarded in Earth system and related sciences during the last eight years? *

Progress in Earth System and Related Sciences

*Indicate your institution's progress and contributions in the Earth system and related sciences within the last eight years. Check all that apply.

- Produced refereed and/or non-refereed publications
- Produced textbooks or other teaching materials
- Received external funding
- Participated in scientific societies
- None of the above, explained below

Participation in UCAR Activities

How many of the last eight Annual Members Meetings has at least one Member Representative from your institution attended? *

If applicable, list the UCAR Governance Committees that your faculty and staff have served on during the past eight years. *

If applicable, list the NCAR Advisory Committees or Panels that your faculty and staff have participated in during the last eight years. *

If applicable, briefly list UCAR/NCAR facilities and/or resources used by your faculty, staff, and students during the last eight years. *

If applicable, briefly list examples of collaborative research activities with UCAR/NCAR staff by your faculty, staff, and students during the last eight years. *

If applicable, list participation in any other UCAR/NCAR activities by your faculty, staff, and students during the last eight years that are not already indicated above. *

If applicable, provide any additional information on your Program, Progress or Participation you wish to share with the Membership Committee. *